

**Next Sunday 15<sup>th</sup> October– Pentecost 19**

8.30am Holy Eucharist at St Basil's - EK  
9.25am *Choir Rehearsal at St Basil's*  
9.30am Family Eucharist at St Anne's - CS  
10.00am Family Eucharist at St Basil's – EK  
10.45am Family Eucharist at St John's -CS  
11.30am 'Time for God' at St Anne's  
1.00pm Baptism at St Basil's - EK

**FOR YOUR PRAYERS**

Anniversaries:

**St Basil's** Betty Wynn, Stephen Houdmont, John Clapp, Sarah Clarke  
Reg Phillips, Edith Phillips, Dorothy Broome, Betty Sanders,  
Brinley Jakeman, Walter Bayliss, Pamela Neville, Leslie James,  
Josephine Type, Molly Christensen,

**St John's** Doris Jones, Jaqueline Rohman, Elizabeth Williams,  
Jacqui Rohman, Alfred Griffiths, Pam Nevello, Jannice Morgan,  
Beatrice Williams, Muriel Roden, Sylvia Nash,

**St Anne's** William Brown, Frances Watkin, Edward Sargeant, Emily Miles,  
Pearl Oliver, Percy Organ, Myrddyn Jones,

**Prize draw and Quiz** The date for this years quiz will be Friday 17<sup>th</sup> Nov  
Products are required for the hampers.  
Please give your donations to Kay Rogers or Jenny Turner.

**Benefice Eucharist** The next Benefice Eucharist will be on the 29<sup>th</sup>  
October, 9.30am at St. Anne's – The preacher will be Rev'd Mark Lawson  
Jones who works for the Mission to Seafarers  
This will be the only Eucharist that day.

£335 was raised for Macmillan Coffee morning. Thank you to everyone  
who supported the event.

**All Souls** a requiem Eucharist wil take place on Monday 6th November at  
7,30pm. Lists to add names of the departed are at the back of church. If  
your loved one isn't currently on the anniversaries list on the notice sheet  
please add their date of death.

**Basilican Deadline** is 22<sup>nd</sup> October

**St Basil    St John the Baptist    St Anne**  
**BASSALEG    ROGERSTONE    HIGH CROSS**

Rector	Revd Christopher Stone	378354 vicchris78@sky.com
Assistant Curate	Revd Elizabeth Kerl	968119 e.kerl@sky.com
Assistant Curate	Revd Hilary Prest	412803 hilprest@aol.com

**8<sup>th</sup> October– Pentecost 18**

8.30am Holy Eucharist at St Basil's - CS  
9.25am *Choir Rehearsal at St Basil's*  
9.30am HolyEucharist at St Anne's - EK  
10.00am Holy Eucharist at St Basil's – CS  
10.45am Holy Eucharist at St John's -EK  
11.30am 'Time for God' at St Anne's



**This Week in the Benefice**

<b>Monday</b>	6.30pm	Diary Night
	7.30pm	Eucharist at St Basil's – CS
	8pm	St Basil's committee
<b>Tuesday</b>	10am	Eucharist at St. John's - EK
<b>Thursday</b>	10.00am	Holy Eucharist at St. Anne's – EK
	10.30am	Coffee Morning at St Basil's
	3.15pm	Youth Coffee – at St Basil's hall
<b>Friday</b>	8.00am	Eucharist at St. Basil's – CS

**8 October THE EIGHTEENTH SUNDAY AFTER PENTECOST**

***The Collect***

Almighty God, you have made us for yourself, and our hearts are restless till  
they find their rest in you: teach us to offer ourselves to your service, that here  
we may have your peace and in the world to come may see you face to face;  
through Jesus Christ your Son our Lord, who is alive and reigns with you and  
the Holy Spirit, one God, now and for ever. **Amen.**

### **The First Reading**

**Isaiah 5:1-7 (NJB)**

A reading from the book of the prophet Isaiah.

Let me sing my beloved the song of my friend for his vineyard. My beloved had a vineyard, on a fertile hillside. He dug it, cleared it of stones, and planted it with red grapes. In the middle he built a tower, he hewed a press there too. He expected it to yield fine grapes: wild grapes were all it yielded. And now, citizens of Jerusalem, and people of Judah, I ask you to judge between me and my vineyard. What more could I have done for my vineyard that I have not done? Why, when I expected it to yield fine grapes, has it yielded wild ones? Very well, I shall tell you what I am going to do to my vineyard: I shall take away its hedge, for it to be grazed on, and knock down its wall, for it to be trampled on. I shall let it go to waste, unpruned, undug, overgrown by brambles and thorn bushes, and I shall command the clouds to rain no rain on it. Now the vineyard of the LORD of Hosts is the House of Israel, and the people of Judah is the plant he cherished. He expected fair judgement, but found injustice; righteousness, but found cries of distress.

This is the word of the Lord. **Thanks be to God.**

### **The Psalm**

**80:9-16**

Show the light of your countenance,  
O Lord God of hosts, and we shall be saved.

**Response: Show the light of your countenance,  
O Lord God of hosts, and we shall be saved.**

You brought a vine / out of / Egypt:  
you drove out the na/tions and / planted it.  
You made / room a/round it:  
and when it had taken root, it / filled the / land. **Response**

The hills were covered / with its / shadow:  
and the cedars of God / by its / boughs.  
It stretched out its branches / to the / Sea:  
and its tendrils / to the / River. **Response**

Why then have you broken / down its / wall:  
so that all who pass by pluck / off its / grapes?  
The wild boar out of the wood / tears it / off:  
and all the insects of the / field de/vour it. **Response**

Turn again, O / God of / hosts:  
look down from heaven / and be/hold;  
Cherish this vine which your right / hand has / planted:  
and the branch that you made so strong / for your/self. **Response**

### **The Second Reading**

**Philippians 3:4b-14 (CEV)**

A reading from the letter of Paul to the Philippians.

Others may boast about themselves, but I have more reason to boast than anyone else. I was circumcised when I was eight days old, and I am from the nation of Israel and the tribe of Benjamin. I am a true Hebrew. As a Pharisee, I strictly obeyed the Law of Moses. And I was so eager that I even made trouble

for the church. I did everything the Law demands in order to please God. But Christ has shown me that what I once thought was valuable is worthless. Nothing is as wonderful as knowing Christ Jesus my Lord. I have given up everything else and count it all as rubbish. All I want is Christ and to know that I belong to him. I could not make myself acceptable to God by obeying the Law of Moses. God accepted me simply because of my faith in Christ. All I want is to know Christ and the power that raised him to life. I want to suffer and die as he did, so that somehow I also may be raised to life. I have not yet reached my goal, and I am not perfect. But Christ has taken hold of me. So I keep on running and struggling to take hold of the prize. My friends, I don't feel that I have already arrived. But I forget what is behind, and I struggle for what is ahead. I run toward the goal, so that I can win the prize of being called to heaven. This is the prize that God offers because of what Christ Jesus has done. Hear what the Spirit is saying to the church. **Thanks be to God.**

### **The Gospel Acclamation**

Alleluia! Alleluia!

The word of the Lord en/dures for / ever.

The word of the Lord is the good news a/nounced to / you. **Alleluia!**

### **The Gospel Reading**

**Matthew 21:33-46 (TNIV)**

Listen to the Gospel of Christ according to St Matthew.

**Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people: "Listen to another parable: there was a landowner who planted a vineyard. He put a wall round it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. When the harvest time approached, he sent his servants to the tenants to collect his fruit. The tenants seized his servants; they beat one, killed another, and stoned a third. Then he sent other servants to them, more than the first time, and the tenants treated them the same way. Last of all, he sent his son to them. 'They will respect my son,' he said. But when the tenants saw the son, they said to each other, 'This is the heir. Come, let's kill him and take his inheritance.' So they took him and threw him out of the vineyard and killed him. Therefore, when the owner of the vineyard comes, what will he do to those tenants?" "He will bring those wretches to a wretched end," they replied, "and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time." Jesus said to them, "Have you never read in the Scriptures: 'The stone the builders rejected has become the cornerstone; the Lord has done this, and it is marvellous in our eyes'? Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit. Anyone who falls on this stone will be broken to pieces, but anyone on whom it falls will be crushed." When the chief priests and the Pharisees heard Jesus' parables, they knew he was talking about them. They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

This is the Gospel of the Lord. **Praise to you, O Christ.**