

Next Sunday –2nd September- Trinity 14

8.30am Holy Eucharist at St Basil's – CS
9.25am *Choir Rehearsal at St Basil's*
9.30am Holy Eucharist at St Anne's – Jonathan Williams
10.00am Holy Eucharist at St Basil's – CS
10.45am Holy Eucharist at St John's – Jonathan Williams
13.00 Holy Baptism at St Basil's -CS
14.00 Holy Baptism at St Anne's -CS

FOR YOUR PRAYERS

Anniversaries:

St Basil's: Gladys Cann, Martin Lewis, Cynthia Bateman, Royston Jones, Arthur Bryant, David Pinnell, Gordon Jones, Harold Mundy, Anthony Hewitt, Edward Lewis, Selwyn Hodgkiss, Laurie Roberts, Philip Rees, Florence Niblett
St John's: Howard Ray, Barbara Croft, Hilda Samuel, Gwendoline Powell, Edith Howell, Margaret Williams, Laura Hagget
St Anne's: Eleanor Rollason, Marian Roberts, Roy Oliver

Safeguarding Training St.Teilo's High School in Cardiff

Wed 26 Sep 6-9pm, Sat 3 Nov 10am-1pm

Places can be booked by contacting Fay Howe on 07551 124219

or fayhowe@churchinwales.org.uk.

Free Technology Classes – Thursdays 3.15pm -4.15pm St Basil's hall – please bring your own technology (Mobile phones, ipads, laptops etc)

Thanks A huge thank you to Fr John Connell, Fr Ross Maidment and the Venerable Jonathan Williams for covering services throughout the summer. Please make them feel welcome.

Community Coffee Morning – will resume on Thursday 6th September at 10.30am

Organ fund – We are raising money for the repair and cleaning of St Basil's organ. The Dorcas group has contributed £3,000 towards this but we still have a long way to go. September's magazine will have more information.

St Basil St John the Baptist St Anne
BASSALEG ROGERSTONE HIGH CROSS

Rector

Revd Christopher Stone

378354

vicchris78@sky.com

26th August - Trinity 13

8.30am Holy Eucharist at St Basil's – CS
9.25am *Choir Rehearsal at St Basil's*
9.30am Holy Eucharist at St Anne's – CS
10.00am Holy Eucharist at St Basil's – Fr John Connell
10.45am Holy Eucharist at St John's – CS
13.00 Holy Baptism at St Basil's -CS
15.00 Wedding at St Basil's -CS

This Week in the Benefice

Monday	No diary night or Eucharist – Bank holiday
Tuesday	10.00am Communion by extension at St. John's
Thursday	10.00am Holy Eucharist at St. Anne's – CS
Friday	8.00am No service at St. Basil's

THE THIRTEENTH SUNDAY AFTER TRINITY

The Collect

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Joshua 24:1–2a, 14–18 (CEV)

A reading from the book of Joshua.

Joshua called the tribes of Israel together for a meeting at Shechem. He had the leaders, including the old men, the judges, and the officials, come up and stand near the sacred tent. Then Joshua told everyone to listen to this message from the LORD, the God of Israel: "Long ago your ancestors lived on the other side of the Euphrates River, and they worshipped other gods." Then Joshua told the people: "Worship the LORD, obey him, and always be faithful. Get rid of the idols your ancestors worshipped when they lived on the other side of the Euphrates River and in Egypt. But if you don't want to worship the LORD, then choose now! Will you worship the same idols your ancestors did? Or since you're living on land that once belonged to the Amorites, maybe you'll worship their gods. I won't. My family and I are going to worship and obey the LORD!" The people answered: "We could never worship other gods or stop worshipping the LORD. The LORD is our God. We were slaves in Egypt as our ancestors had been, but we saw the LORD work miracles to set our people free and to bring us out of Egypt. Even though other nations were all around us, the LORD protected us wherever we went. And when we fought the Amorites and the other nations that lived in this land, the LORD made them run away. Yes, we will worship and obey the LORD, because the LORD is our God."

Hear what the Spirit is saying to the church. **Thanks be to God.**

The Psalm

34:15–20

Taste and see that the Lord is good.

Response: Taste and see that the Lord is good.

The eyes of the Lord are up/on the / righteous:

and his ears are open / to their / cry.

The face of the Lord is against those / who do / evil:

to root out the remembrance of them / from the / earth. **Response**

The righteous cry and / the Lord / hears them:

and delivers them out of / all their / troubles.

The Lord is near to the / broken/hearted:

and will save those who are / crushed in / spirit. **Response**

Many are the troubles / of the / righteous:

from them all will the / Lord de/liver them.

He keeps / all their / bones:

so that not one of / them is / broken. **Response**

The Second Reading

Ephesians 6:10–20 (CEV)

A reading from the letter of Paul to the Ephesians.

Let the mighty strength of the Lord make you strong. Put on all the armour that God gives, so you can defend yourself against the devil's tricks. We are not fighting against humans. We are fighting against forces and authorities and against rulers of darkness and powers in the spiritual world. So put on all

the armour that God gives. Then when that evil day comes, you will be able to defend yourself. And when the battle is over, you will still be standing firm. Be ready! Let the truth be like a belt around your waist, and let God's justice protect you like armour. Your desire to tell the good news about peace should be like shoes on your feet. Let your faith be like a shield, and you will be able to stop all the flaming arrows of the evil one. Let God's saving power be like a helmet, and for a sword use God's message that comes from the Spirit. Never stop praying, especially for others. Always pray by the power of the Spirit. Stay alert and keep praying for God's people. Pray that I will be given the message to speak and that I may fearlessly explain the mystery about the good news. I was sent to do this work, and that's the reason I am in jail. So pray that I will be brave and will speak as I should.

Hear what the Spirit is saying to the church. **Thanks be to God.**

The Gospel Acclamation

Alleluia! Alleluia!

I am the way, the truth, and the life, / says the / Lord.

No one comes to the Father ex/cept through / me. Alleluia!

The Gospel Reading

John 6:56–69 (TNIV)

Listen to the Gospel of Christ according to St John. **Glory to you, O Lord.**

Jesus said to the crowd: "Whoever eats my flesh and drinks my blood remains in me, and I in them. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live for ever." He said this while teaching in the synagogue in Capernaum. On hearing it, many of his disciples said, "This is a hard teaching. Who can accept it?" Aware that his disciples were grumbling about this, Jesus said to them, "Does this offend you? Then what if you see the Son of Man ascend to where he was before! The Spirit gives life; the flesh counts for nothing. The words I have spoken to you — they are full of the Spirit and life. Yet there are some of you who do not believe." For Jesus had known from the beginning which of them did not believe and who would betray him. He went on to say, "This is why I told you that no one can come to me unless the Father has enabled them." From this time many of his disciples turned back and no longer followed him. "You do not want to leave too, do you?" Jesus asked the Twelve. Simon Peter answered him, "Lord, to whom shall we go? You have the words of eternal life. We have come to believe and to know that you are the Holy One of God."

This is the Gospel of the Lord. **Praise to you, O Christ.**