

Next Sunday –9th September- Trinity 15

8.30am Holy Eucharist at St Basil's – CS
9.25am *Choir Rehearsal at St Basil's*
9.30am Holy Eucharist at St Anne's – CS
10.00am Holy Eucharist at St Basil's –Fr John Connell
10.45am Holy Eucharist at St John's - CS
13.00 Holy Baptism at St Basil's -CS

FOR YOUR PRAYERS

Anniversaries:

St Basil's: Rodney Mayer, Amy Stanworth, Lynne Baron
Irene Danks, Mary Ann Berry, Phyllis Keevil, Isaac Morgan,
Fred Richmond, Ernest Sabin, Thelma Hughes, Philip David,
John Phillips, Ivor Evans, Anthony Parker,
St John's: Gwendoline Ridler, James Walsh, Alfred Gamlin,
Violet Lynch, Bessie Tuckfield, Christine Macdonald,
Doreen Hawkins,
St Anne's: William Jones, Kevin Jackson, Jean Brown,

Safeguarding Training St.Teilo's High School in Cardiff

Wed 26 Sep 6-9pm, Sat 3 Nov 10am-1pm

Places can be booked by contacting Fay Howe on 07551 124219
or fayhowe@churcheinwales.org.uk.

Rev Liz Kerl's licensing will be at St Gabriel's church Thursday 6th
September 7pm

Community Coffee Morning – will resume on Thursday 6th September at
10.30am

Organ fund – We are raising money for the repair and cleaning of St
Basil's organ. The Dorcas group has contributed £3,000 towards this but
we still have a long way to go. September's magazine will have more
information.

Lunch Club resumes on the 12th September 12 noon

Harvest – We will celebrate Harvest on the 16th September. Please bring
food goods and/or money for Raven House Trust

St Basil BASSALEG St John the Baptist ROGERSTONE St Anne HIGH CROSS

Rector

Revd Christopher Stone

378354

vicchris78@sky.com

2nd September- Trinity 14

8.30am Holy Eucharist at St Basil's – CS
9.25am *Choir Rehearsal at St Basil's*
9.30am Holy Eucharist at St Anne's – Jonathan Williams
10.00am Holy Eucharist at St Basil's – CS
10.45am Holy Eucharist at St John's – Jonathan Williams
13.00 Holy Baptism at St Basil's -CS
14.00 Holy Baptism at St Anne's -CS

This Week in the Benefice

Monday	6.30pm	Diary Night
	7.30pm	Holy Eucharist at St Basil's
Tuesday	10.00am	Holy Eucharist at St. John's
Thursday	10.00am	Holy Eucharist at St. Anne's
	10.30am	Community Coffee Morning
Friday	8.00am	Holy Eucharist at St Basil's

THE FOURTEENTH SUNDAY AFTER TRINITY 2ND SEPTEMBER

The Collect

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Reading

Deuteronomy 4:1–2, 6–9 (GNB)

A reading from the book of Deuteronomy.

Moses said to the people, "Obey all the laws that I am teaching you, and you will live, and occupy the land which the LORD, the God of your ancestors, is giving you. Do not add anything to what I command you, and do not take anything away. Obey the commands of the LORD your God that I have given you. Obey them faithfully, and this will show the people of other nations how wise you are. When they hear of all these laws, they will say, 'What wisdom and understanding this great nation has!' No other nation, no matter how great, has a god who is so near when they need him as the LORD our God is to us. He answers us whenever we call for help. No other nation, no matter how great, has laws so just as those that I have taught you today. Be on your guard! Make certain that you do not forget, as long as you live, what you have seen with your own eyes. Tell it to your children and your grandchildren."

Hear what the Spirit is saying to the church. **Thanks be to God.**

The Psalm

15

The just will live in the presence of the Lord.

Response: The just will live in the presence of the Lord.

Lord, who may dwell / in your / tabernacle:

who may rest upon your / holy / hill?

Whoever leads an un/corrupt / life:

and does the thing / that is / right; **Response**

Who speaks the truth / from the / heart:

and bears no deceit / on the / tongue;

Who does no evil / to a / friend:

and pours no scorn / on a / neighbour. **Response**

In whose sight the wicked are / not es/teemed:

but who honours those who / fear the / Lord.

Whoever has sworn / to a / neighbour:

and never goes back / on that / word. **Response**

Who does not lend money in / hope of / gain,

nor takes a bribe a/gainst the / innocent:

whoever / does these / things

shall / never / fall. **Response**

The Second Reading

James 1:17–27 (CEV)

A reading from the letter of James.

Every good and perfect gift comes down from the Father who created all the lights in the heavens; he is always the same and never makes dark shadows by changing. He wanted us to be his own special people, and so he sent the true message to give us new birth. My dear friends, you should be quick to listen and slow to speak or to get angry; when you are angry you cannot do any of the good things that God wants you to do. You must stop doing anything immoral or evil; instead be humble and accept the message that is planted in you to save you. Obey God's message! Don't fool yourselves by just listening to it: if you hear the message and don't obey it, you are like people who stare at themselves in a mirror and forget what they look like as soon as they leave. But you must never stop looking at the perfect law that sets you free. God will bless you in everything you do, if you listen and obey, and don't just hear and forget. If you think you are being religious, but can't control your tongue, you are fooling yourself, and everything you do is useless. Religion that pleases God the Father must be pure and spotless. You must help needy orphans and widows and not let this world make you evil. Hear what the Spirit is saying to the church. **Thanks be to God.**

The Gospel Acclamation

Alleluia! Alleluia! We do not live by / bread a/lone,

but by every word that comes from the / mouth of / God. **Alleluia!**

The Gospel Reading

Mark 7:1–8, 14–15, 21–23 (TNIV)

Listen to the Gospel of Christ according to St Mark.

Glory to you, O Lord.

The Pharisees and some of the teachers of the law who had come from Jerusalem gathered round Jesus and saw some of his disciples eating food with hands that were defiled, that is, unwashed. (The Pharisees and all the Jews do not eat unless they give their hands a ceremonial washing, holding to the tradition of the elders. When they come from the market-place they do not eat unless they wash. And they observe many other traditions, such as the washing of cups, pitchers and kettles.) So the Pharisees and teachers of the law asked Jesus, "Why don't your disciples live according to the tradition of the elders instead of eating their food with defiled hands?" He replied, "Isaiah was right when he prophesied about you hypocrites; as it is written: 'These people honour me with their lips, but their hearts are far from me. They worship me in vain; their teachings are merely human rules.' You have let go of the commands of God and are holding on to human traditions." Again Jesus called the crowd to him and said, "Listen to me, everyone, and understand this. Nothing outside you can defile you by going into you. Rather, it is what comes out of you that defiles you. For from within, out of your hearts, come evil thoughts, sexual immorality, theft, murder, adultery, greed, malice, deceit, lewdness, envy, slander, arrogance and folly. All these evils come from inside and defile you."

This is the Gospel of the Lord. **Praise to you, O Christ.**