

**Next Sunday – 14th October**

8.30am Holy Eucharist at St Basil's – Jonathan Williams  
9.25am *Choir Rehearsal at St Basil's*  
9.30am Holy Eucharist at St Anne's – CS  
10am Holy Eucharist at St Basil's – Jonathan Williams  
10.45am Holy Eucharist at St John's – CS  
1pm Holy Baptism at St Basil's -CS

**FOR YOUR PRAYERS**

**Anniversaries:**

**St Basil's:** Doreen Adams, Desmond Waite, Thomas Rowe, Betty Wynn, Stephen Houdmont, John Clapp, Sarah Clarke, Reg Phillips, Edith Phillips, Dorothy Broome, Betty Sanders, Brinley Jakeman, Walter Bayliss, Pamela Neville, Leslie James, Josephine Type, Molly Christensen,

**St John's,** Doris Jones, Jaqueline Rohman, Elizabeth Williams, Jacqui Rohman, Alfred Griffiths, Pam Nevello, Jannice Morgan, Beatrice Williams, Muriel Roden, Sylvia Nash,

**St Anne's:** Gordon Wintle, William Brown, Frances Watkin Edward Sargeant, Emily Miles, Pearl Oliver, Percy Organ, Myrddyn Jones,

**Macmillan Coffee Morning** raised £300 – Thanks to all who attended.

**Maureen Ray** – Funeral service 9<sup>th</sup> October 12 Noon – St John's

**Messy Church and Youth Ministry**

We would now like to re-energise our efforts to serve the young people and children in our benefice who may or may not be attending church. Ideally we would like a youth team of volunteers who are happy to meet and greet, run craft activities, help with music or singing, or in fact just help behind the scenes with preparation and organisation.

Anyone with a commitment to help, who likes to work with others and who would enjoy providing a safe, nurturing fun activity for children and families is welcome. Please get in touch with Paula Bartlett to express your interest.

The more helpers we have, the lesser the commitment and the more fun we can have as a benefice!

We hope to run a whole benefice event, open to the wider community, every 8 weeks or so. We would like to have a planning meeting in the first week in October, so please get in touch as soon as you can.

Paula Bartlett - email: [pjbartlett24@gmail.com](mailto:pjbartlett24@gmail.com) or see Chris Stone to pass on your contact details and interest.

**St Basil      St John the Baptist      St Anne  
BASSALEG      ROGERSTONE      HIGH CROSS**

Rector

Revd Christopher Stone

378354

[vicchris78@sky.com](mailto:vicchris78@sky.com)

**7th October**

8.30am Holy Eucharist at St Basil's – CS  
9.25am *Choir Rehearsal at St Basil's*  
9.30am Communion by extension at St Anne's – Ashley Rogers  
10am Holy Eucharist at St Basil's –CS  
10.45am Communion by extension at St John's – Gail Peacock  
1pm Baptism at St John's -CS

**This Week in the Benefice**

<b>Monday</b>	6.30pm	Diary Night
	7.30pm	Holy Eucharist at St Basil's - CS
<b>Tuesday</b>	10.00am	Holy Eucharist at St. John's - CS
<b>Wednesday</b>	12 Noon	Lunch Club at St Basil's Hall
<b>Thursday</b>	10.00am	Holy Eucharist at St. Anne's - CS
	10.30am	Community Coffee Morning at St Basil's Hall
	3.15pm	Coffee and Video games
<b>Friday</b>	8.00am	Holy Eucharist at St Basil's - CS

**THE NINETEENTH SUNDAY AFTER TRINITY 7<sup>TH</sup> OCTOBER**

***The Collect***

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The First Reading**

**Genesis 2:18–24 (NJB)**

A reading from the book of Genesis.

The LORD God said, "It is not right that the man should be alone. I shall make him a helper." So from the soil the LORD God fashioned all the wild animals and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild animals. But no helper suitable for the man was found for him. Then, the LORD God made the man fall into a deep sleep. And, while he was asleep, he took one of his ribs and closed the flesh up again forthwith. The LORD God fashioned the rib he had taken from the man into a woman, and brought her to the man. And the man said: This one at last is bone of my bones and flesh of my flesh! She is to be called Woman, because she was taken from Man. This is why a man leaves his father and mother and becomes attached to his wife, and they become one flesh.

Hear what the Spirit is saying to the church. **Thanks be to God.**

### **The Psalm**

**8:1, 4-10**

How glorious is your name in all the world.

**Response:** How glorious is your name in all the world.

O / Lord our / governor:

how glorious is your name in / all the / world!

When I consider your heavens \* the work / of your / fingers:

the moon and the stars that you / have or/dained. **Response**

What are mortals, that you should be / mindful / of them:

mere human beings, that you should / seek them / out?

You have made them little lower / than the / angels:

you crown them with glo/ry and / honour. **Response**

You have given them dominion over the works / of your / hands:

and put all things un/der their / feet,

All / sheep and / oxen,

even the wild beasts / of the / field: **Response**

The birds of the air, the fish / of the / sea:

and whatsoever moves in the paths / of the / sea.

O / Lord our / governor:

how glorious is your name in / all the / world! **Response**

### **The Second Reading**

**Hebrews 1:1–4; 2:5–12 (GNB)**

A reading from the letter to the Hebrews.

In the past God spoke to our ancestors many times and in many ways through the prophets, but these last days he has spoken to us through his Son. He is the one through whom God created the universe, the one whom God has chosen to possess all things at the end. He reflects the brightness of God's glory, and is the exact likeness of God's own being, sustaining the universe with

his powerful word. After achieving forgiveness for humans, he sat down in heaven at the right side of God, the supreme power. The Son was made greater than the angels, just as the name that God gave him is greater than theirs. God has not placed the angels as rulers over the new world to come - the world of which we speak. Instead, as it is said somewhere in the Scriptures: "What are human beings, O God, that you should think of them; mere human beings, that you should care for them? You made them for a little while lower than the angels; you crowned them with glory and honour, and made them rulers over all things." It says that God made them "rulers over all things"; this clearly includes everything. We do not, however, see human beings ruling over all things now. But we do see Jesus, who for a little while was made lower than the angels, so that through God's grace he should die for everyone. We see him now crowned with glory and honour because of the death he suffered. It was only right that God, who creates and preserves all things, should make Jesus perfect through suffering, in order to bring many children to share his glory. For Jesus is the one who leads them to salvation. He purifies people from their sins, and both he and those who are made pure all have the same Father. That is why Jesus is not ashamed to call them his family. He says to God: "I will tell my people what you have done; I will praise you in their meeting."

Hear what the Spirit is saying to the church. **Thanks be to God.**

### **The Gospel Acclamation**

Alleluia! **Alleluia!** The word of the Lord en/dures for / ever.

The word of the Lord is the good news a/nounced to / you. **Alleluia!**

### **The Gospel Reading**

**Mark 10:2–16 (TNIV)**

Listen to the Gospel of Christ according to St Mark.

**Glory to you, O Lord.**

Some Pharisees came and tested Jesus by asking, "Is it lawful for a man to divorce his wife?" "What did Moses command you?" he replied. They said, "Moses permitted a man to write a certificate of divorce and send her away." "It was because your hearts were hard that Moses wrote you this law," Jesus replied. "But at the beginning of creation God 'made them male and female.' 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh.' So they are no longer two, but one. Therefore what God has joined together, let no-one separate." When they were in the house again, the disciples asked Jesus about this. He answered, "Anyone who divorces his wife and marries another woman commits adultery against her. And if she divorces her husband and marries another man, she commits adultery." People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." And he took the children in his arms, placed his hands on them and blessed them.

This is the Gospel of the Lord. **Praise to you, O Christ**