

**Next Sunday – 28th October**

8.30am Holy Eucharist at St Basil's – Alan Tyler  
9.25am *Choir Rehearsal at St Basil's*  
9.30am Holy Eucharist at St Anne's – CS  
10am Holy Eucharist at St Basil's – Alan Tyler  
10.45am Holy Eucharist at St John's – CS  
1pm Holy Baptism at St. John's - CS

**FOR YOUR PRAYERS**

Anniversaries:

**St Basil's:** Eric Hopkins, Irene Morris, Glan Williams, Malcolm Heslop, Sue Frederick, Derek Sutton, Edna Phillips, Margaret Parker, Ruth English, Dick Prosser,

**St John's,** Charlotte Allen, Leslie Phillips, John Hoskins, Robert Beagan,

**St Anne's:** Esther Thomas, Ilona Knight, Wendy Baldwin, Dez Williams, Percy Weston, William Robins, Arthur Harris, Marcia Hodges, Mary Stephen, Joseph Rollason,

**All Souls** will be on Monday 5<sup>th</sup> November 7.30pm at St Basil's lists are at the back of Church, please add the names of loved ones who you would like remembered at the service.

**Messy Church and Youth Ministry**

If you are able to help with Messy Church please contact Paula Bartlett - email: [pjbartlett24@gmail.com](mailto:pjbartlett24@gmail.com) or see Chris Stone to pass on your contact details and interest.

**Benefice Quiz night and prize draw.**

To be held on Friday 23rd Nov at St Basil's church hall.  
Entrance tickets will be available from Jenny Turner in October, price £5.  
All donations for the hampers to be given to Kay Rogers.(no toiletries)  
Prize draw tickets will available from Jeff Taylor early October.

**Concert** in aid of Teenage Cancer Trust by Isca singers, 4pm St Basil's church today. £5 adults £3 under 18's.

**St Basil      St John the Baptist      St Anne**  
**BASSALEG      ROGERSTONE      HIGH CROSS**

Rector

Revd Christopher Stone

378354

[vicchris78@sky.com](mailto:vicchris78@sky.com)

**21st October**

8.30am Holy Eucharist at St Basil's – CS  
9.25am *Choir Rehearsal at St Basil's*  
9.30am Holy Eucharist at St Anne's – Jonathan Williams  
10am Holy Eucharist at St Basil's –CS  
10.45am Holy Eucharist at St John's – Jonathan Williams  
1pm Holy Baptism at St Basil's -CS  
1pm Holy Baptism at St. John's - Jonathan Williams

**This Week in the Benefice**

<b>Monday</b>	6.30pm	Diary Night
	7.30pm	Holy Eucharist at St Basil's – CS
	8.00pm	Ministry Area Council Meeting at St Basil's
<b>Tuesday</b>	10.00am	Communion by extension at St. John's
<b>Wednesday</b>	12 Noon	Lunch club at St Basil's hall
<b>Thursday</b>	10.00am	Holy Eucharist at St. Anne's - CS
	10.30am	Community Coffee Morning at St Basil's Hall
	3.15pm	Coffee and Video games
<b>Friday</b>	8.00am	Holy Eucharist at St Basil's - CS

## THE TWENTY-FIRST SUNDAY AFTER TRINITY 21<sup>ST</sup> OCTOBER

### **The Collect**

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins and serve you with a quiet mind; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### **The First Reading**

**Isaiah 53:4–12 (NJB)**

A reading from the book of the prophet Isaiah.

Ours were the sufferings he was bearing, ours the sorrows he was carrying, while we thought of him as someone being punished, and struck with affliction by God; whereas he was being wounded for our rebellions, crushed because of our guilt; the punishment reconciling us fell on him, and we have been healed by his bruises. We had all gone astray like sheep, each taking his own way, and the LORD brought the acts of rebellion of all of us to bear on him. Ill-treated and afflicted, he never opened his mouth, like a lamb led to the slaughterhouse, like a sheep dumb before its shearers, he never opened his mouth. Forcibly, after sentence, he was taken. Which of his contemporaries was concerned at his having been cut off from the land of the living, at his having been struck dead for his people's rebellion? He was given a grave with the wicked, and his tomb is with the rich, although he had done no violence, had spoken no deceit. It was the Lord's good pleasure to crush him with pain; if he gives his life as a sin offering, he will see his offspring and prolong his life, and through him the Lord's good pleasure will be done. After the ordeal he has endured, he will see the light and be content. By his knowledge, the righteous one, my servant, will justify many by taking their guilt on himself. Hence I shall give him a portion with the many, and he will share the booty with the mighty, for having exposed himself to death, and for being counted as one of the rebellious, whereas he was bearing the sins of many, and interceding for the rebellious.

This is the word of the Lord. **Thanks be to God.**

### **The Psalm**

**91:9-16**

Call upon the Lord and he will hear you.

**Response: Call upon the Lord and he will hear you.**

Because you have made the / Lord your / refuge:  
and the Most / High your / stronghold,  
There shall no evil hap/pen to / you:  
neither shall any plague come / near your / tent. **Response**

For he shall give his angels charge / over / you:  
to keep you in / all your / ways.  
They shall bear you / in their / hands:  
lest you dash your foot a/gainst a / stone. **Response**

You shall tread upon the / lion and / adder:  
the young lion and the serpent you shall trample / under/foot.

Because they have set their love upon me, \*  
therefore will / I de/liver them:  
I will lift them up because they / know my / name. **Response**

They will call upon me and / I will / answer them:  
I am with them in trouble, \*  
I will deliver them and bring / them to / honour.

With long life / will I / satisfy them:  
and show them / my sal/vation. **Response**

### **The Second Reading**

**Hebrews 5:1–10 (GNB)**

A reading from the letter to the Hebrews.

Every High Priest is chosen from his fellow-men and appointed to serve God on their behalf, to offer sacrifices and offerings for sins. Since he himself is weak in many ways, he is able to be gentle with those who are ignorant and make mistakes. And because he is himself weak, he must offer sacrifices not only for the sins of the people but also for his own sins. No one chooses for himself the honour of being high priest. It is only by God's call that a man is made a high priest - just as Aaron was. In the same way Christ did not take upon himself the honour of being a high priest. Instead, God said to him, "You are my Son; today I have become your Father." He also said in another place, "You will be a priest for ever, in the priestly order of Melchizedek."

Hear what the Spirit is saying to the church. **Thanks be to God.**

### **The Gospel Acclamation**

Alleluia! **Alleluia!**

The word of the Lord en/dures for / ever.

The word of the Lord is the good news a/nounced to / you. **Alleluia!**

### **The Gospel Reading**

**Mark 10:35–45 (TNIV)**

Listen to the Gospel of Christ according to St Mark.

**Glory to you, O Lord.**

James and John, the sons of Zebedee, came to Jesus. "Teacher," they said, "we want you to do for us whatever we ask." "What do you want me to do for you?" he asked. They replied, "Let one of us sit at your right and the other at your left in your glory." "You don't know what you are asking," Jesus said. "Can you drink the cup I drink or be baptised with the baptism I am baptised with?" "We can," they answered. Jesus said to them, "You will drink the cup I drink and be baptised with the baptism I am baptised with, but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared." When the ten heard about this, they became indignant with James and John. Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. Not so with you. Instead, whoever wants to become great among you must be your servant, and whoever wants to be first must be slave of all. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."

This is the Gospel of the Lord. **Praise to you, O Christ.**